

ATTACHMENT #1

Additional resources

Washington State Department of Ecology Regional Offices

Southwest Regional Office (360) 407-6300

Clallam, Jefferson, Grays Harbor, Mason, Pierce, Thurston, Pacific, Lewis, Cowlitz, Wahkiakum, Clark and Skamania Counties

Northwest Regional Office (425) 649-7000

Whatcom, Island, San Juan, Skagit, Snohomish, King, and Kitsap Counties

Central Regional Office (509) 575-2491

Okanogan, Chelan, Douglas, Kittitas, Yakima, Benton, and Klickitat Counties

Eastern Regional Office (509) 456-2926

Ferry, Stevens, Pend Oreille, Lincoln, Spokane, Grant, Adams, Whitman, Franklin, Garfield, Walla Walla, Columbia, and Asotin Counties

Form 11 - Department of Ecology Water Right

Attach a copy of the system's water right document(s) (permit, certificate or claim).

For each water right document, fill in the information for the two Withdrawal Limit Parameters identified in the spaces below.

	<i>Sources</i>			
	<i>#1</i>	<i>#2</i>	<i>#3</i>	<i>#4</i>
<i>Instantaneous (max. gallons per minute/cubic ft per second)</i>	<u>850</u>	<u>600</u>	<u>850</u>	<u>NA</u>

<i>Annual (Maximum Acre-Feet per Year)</i>	<u>135</u>	<u>*276</u>	<u>**276</u>	<u>NA</u>
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*LESS that annual acre footage withdrawn under G3-20296

**LESS that annual acre footage withdrawn under G3-20296 & G32153

Identify any issues with your system's other water right parameters

The original water right applied for and permitted were insufficient for
119 services of domestic water plus irrigation to the lawns, shrubs and
trees of the one acre average lots

Describe what you are doing to resolve the issues with your water right documents We have
reduced the daily consumption per lot from 9031/GPD to 2618/GPD through
improved leak detection/repair and more adherence by consumers to water
conservation guide lines. Due to widening of Hiway 12, we have 3 less
services - for a total of 116.

Additionally, we are applying for more water rights.

11-2

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 90A, Laws of Washington for 1967, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 90A, Laws of Washington for 1967, and amendments thereto, and the rules and regulations of the Department of Ecology.)

547876

547876

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G3-20296C	G3-20296P	G3-20296	June 12, 1972

NAME	CITY	STATE	ZIP CODE
W. T. HARRISON	Pasco,	Washington	99302

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

Source:
a well

MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
600	135

Use: Activity, type of use, period of use
600 gallons per minute, 135 acre feet per year, continuously, for community domestic supply.

LOCATION OF DIVERSION/WITHDRAWAL

Approximate location of diversion/withdrawal:
100 feet south and 220 feet east from center of Sec. 12

SECTION	TOWNSHIP N.	RANGE, E. OR W. W.M.	W.B.L.A.	COUNTY
12	8	30 E	32	Walla Walla

RECORDED PLATTED PROPERTY

Tract: 1
Plat of Ringhoff Ranch Acres No. 1

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Ringhoff Ranch Acres No. 1, Columbia View Addition, Columbia View Addition No. 2, ALL in Sec. 12, T. 8 N., R. 30 E.W.M., Walla Walla County.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Certificate holder shall maintain an access port as described in Ground Water Bulletin No. 1.

The amount of water granted under this certificate is a maximum limit that shall not be exceeded, and the certificate holder shall be entitled only to that amount of water within the specified limit that is beneficially used.

Issuance of this certificate shall not be construed as excusing the holder thereof from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 17th day of September, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

by *John L. Arnquist*
JOHN L. ARNQUIST, Regional Manager

FOR COUNTY USE ONLY

FILED FOR RECORD
IN WALLA WALLA CO. WASH.
BY *State of Washington*
Dept. of Ecology
SEP 18 9 43 AM '75

RECORDED IN VOL. 31
OF *Land* PAGE 637
THEODORE S. BJERKE
AUDITOR

Direct
Reverse
Satisfied

Ed Guy (Guy Insurance)
Winnipeg - Guy Insurance
O. Boy 2028
Waco Wa 99302
VOL 31
PAGE 658

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Well #2

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 20, 1974	G3-24153	G3-24153P	G3-24153C

NAME W. T. HARRISON			
ADDRESS (STREET) P. O. Box 2528	(CITY) Pasco	(STATE) Washington	(ZIP CODE) 99302

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE a well (#2)
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 600	MAXIMUM ACRE-FEET PER YEAR 276
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QUANTITY, TYPE OF USE, PERIOD OF USE
600 gallons per minute, 276 acre feet per year, LESS that annual quantity withdrawn under G3-20296, for continuous community domestic supply.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 710 feet north and 470 feet east from the southeast corner of Farm Unit No. 2

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Farm Unit 2	SECTION 12	TOWNSHIP N. 8	RANGE, (E. OR W.) W.M. 30E.	W.R.I.A. 32	COUNTY Walla Walla
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RECORDED PLATTED PROPERTY

LOT Farm Unit 2	BLOCK Irrigation Block 3	OF (GIVE NAME OF PLAT OR ADDITION) Columbia Basin Project
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Farm Unit 3, Irrigation Block 3, Columbia Basin Project, within Sec. 12, T. 8 N., R. 30 W.W.M.

PROVISIONS

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Certificate holder shall maintain an access port as described in Ground Water Bulletin No. 1.

Issuance of this certificate shall not be construed as excusing the holder thereof from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

A suitable measuring device approved by the Department of Ecology shall be maintained in accordance with WAC 508-64-020 through WAC 508-64-040.

Direct _____
Reverse _____
Satisfied _____

FILED FOR RECORD
IN WALLA WALLA CO. WASH.
BY *John L. Arnquist*
JUN 23 9 18 AM '78
C. LYNN SMITH
AUDITOR

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Spokane, Washington, this 22nd day of June, 1978.

WILBUR G. HALLAUER, Director
Department of Ecology

ENGINEERING DATA

by *John L. Arnquist*
JOHN L. ARNQUIST, Regional Manager

FOR COUNTY USE ONLY

*Send to:
Harrison-Ray
Box 252
Waco.*

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

We 11 #3

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 20, 1974	APPLICATION NUMBER G3-24154	PERMIT NUMBER G3-24154P	CERTIFICATE NUMBER G3-24154C
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NAME W. T. HARRISON			
ADDRESS (STREET) P. O. Box 2528	(CITY) Pasco	(STATE) Washington	(ZIP CODE) 99302

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE a well (#3).
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 600	MAXIMUM ACRE-FEET PER YEAR 276
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QUANTITY, TYPE OF USE, PERIOD OF USE
600 gallons per minute, 276 acre feet per year, LESS that annual quantity withdrawn under G3-20296 and G3-24153 for community domestic supply, continuously.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1460 feet east and 3160 feet north from the southeast corner of Farm Unit No. 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Lot 2, Block 1	SECTION 12	TOWNSHIP N. 8	RANGE, (E. OR W.) W.M. 30 E.	W.R.I.A. 32	COUNTY Walla Walla
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RECORDED PLATTED PROPERTY

LOT 2	BLOCK 1	OF (GIVE NAME OF PLAT OR ADDITION) Addition #4, Columbia View
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Farm Unit 3, Block 3, Columbia Basin Project within Sec. 12, T. 8 N., R. 30 E.W.M.

PROVISIONS

This authorization to use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Certificate holder shall maintain an access port as described in Ground Water Bulletin No. 1.

Issuance of this certificate shall not be construed as excusing the holder thereof from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

A suitable measuring device approved by the Department of Ecology shall be maintained in accordance with WAC 508-64-020 through WAC 508-64-040.

Direct ☒
Reverse ☒
Satisfied ☐

FILED FOR RECORD
IN WYLLA WALLA CO. WASH.
BY *Theresa Smith*
JUN 23 9 13 AM '78
C. LYNN SMITH
AUDITOR

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Spokane, Washington, this 22nd day of June, 1978.

WILBUR G. HALLAUER, Director
Department of Ecology

ENGINEERING DATA
OK.....

by *John L. Arnquist*
JOHN L. ARNQUIST, Regional Manager

FOR COUNTY USE ONLY

Return to: Hansen-Ray Station Co.

ATTACHMENT #2

Well # 2

Source # 2

WELL LOG

OWNER:

NAME

W. T. HARRISON

ADDRESS

LAWRENCE A. KEDNERSWICK, WYOMING

DATE DRILLED

APR 123 - 4:00 PM 11, 1974

LOCATION OF WELL:

COUNTY

WALL

BLOCK

3

UNIT

2

1/4

1/4 SECTION

T.

R.

W.

TYPE OF WORK:

NEW

USE:

MUNICIPAL

CASING:

DIAMETER:

8 INCH

WEIGHT:

277

DRIVE SHOE

LARKIN

TOTAL CASING:

71'-5"

CASED BELOW SURFACE

70'-1"

TOTAL WELL DEPTH:

78'-0"

OPEN END:

SIZE:

ALL CASING JOINTS DOUBLE TAPERED AND TRIPLE WELDED.

SCREEN:

NOTE BELOW

SURFACE SEAL:

BENTONITE

TEST:

STATIC WATER LEVEL:

63'-2"

BAILER TEST

PUMP TEST

L.

YIELD:

600

GAL./MIN. WITH

6'-8"

FT. DRAWDOWN AFTER

3

HRS.

YIELD:

GAL./MIN. WITH

FT. DRAWDOWN AFTER

HRS.

TEMPERATURE:

61 DEGREES

WELL CHLORINATED:

YES - ALSO DISINFECTED

PUMP SETTING: INSIDE DIAMETER OF SCREEN 6 1/2 INCHES - DO NOT SET PUMP SECTION OR BAWLS DEEPER THAN 69'-10" BELOW TOP OF CASING. USE SPIDER AT TOP OF BAWLS TO CENTER SUB MOTOR IN SCREEN IF NECESSARY

MATERIAL	S.W.L.	THICKNESS	DEPTH	CASING
2" DIA		3	3	
COARSE GRAVEL		22	31	
5" DIA BROWN SAND, THIN LAYERS GRAVEL		1	35	
IMPACT F. GR. S.		11	46	
COARSE GRAVEL - ROCKS		9	55	
F. GR. MUD		1	56	
F. GR. SAND + SILT	62'-7"	9	65	FAIR H2O
F. GR. FINE BROWN S.		2	70	POOR
F. GR. + SAND		5	75	WATER
F. GR. F. BROWN S. + SILT		3	78	FAIR
IMPACT, F. GR. SAND + MORE SILT		2	80	NO WATER

PULL CASING BACK TO 78' + SET SCREEN

SCREEN: JOHNSON 304 STAINLESS 2'-6 1/2" LONG

TOP 5/8" FT. 1050 SLOT

INNER 2" DIA. 1035"

H.K. PACKER CAGED BOTTOM

WATER TEST: STANDING 63'-2" SET 69'-10" COLUMN + BAWLS

TIME	DEPTH	GAUGES	TIME	DEPTH	GAUGES
3:18	64	250	7:10	500	THIN SEAL
3:50	64-1	250	7:30	630	AIR
3:52	64-2	250	7:40	500	CLEAR
3:54	64-3	250	7:42	65-7 1/2	300
3:56	64-3	250	7:44	65-1 1/2	300
3:58	64-4	300	7:45		OFF
4:00	64-4	300	7:47	63-3 1/2	
4:05	64-4	300	7:48	63-3 1/2	
4:10	64-4	300			
4:30	64-5	300			
4:35	64-4	400			
5:00	64-5	400			
5:02	64-5	400			
6:10	64-5	400			
6:30	64-5	400			
7:00	64-5	400			

PUMP SETTING: INSIDE DIAMETER OF SCREEN 6 1/2 INCHES - DO NOT SET PUMP SECTION OR BAWLS DEEPER THAN 69'-10" BELOW TOP OF CASING. USE SPIDER AT TOP OF BAWLS TO CENTER SUB MOTOR IN SCREEN IF NECESSARY

503 3

LOCATION OF WELL: County, State, Township, Range, Section, Quarter, and other location data.

USUAL USE: Domestic, Industrial, Municipal, Irrigation, Test Well, Other.

TYPE OF WORK: Owner's number of wells, Method of construction, Bored, Driven, Rotary, etc.

DIAMETERS: Diameter of well, Depth of completed well.

CONSTRUCTION DETAILS: Installed, Diameter, Depth, etc.

PERFORATIONS: Yes/No, Type of perforator used, etc.

TESTS: Yes/No, Manufacturer's Name, etc.

GRAVEL: Yes/No, Size of gravel, etc.

WATER: Yes/No, To what depth, etc.

LEVEL: Land surface elevation, etc.

TESTS: Drawdown is amount water level is lowered below static level, etc.

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(10) WELL LOG:

Formation: Describe by color, character, etc. of material and structure, and indicate by numbers the kind and nature of the material in each stratum penetrated, with of least one entry for each change of formation.

Table with 3 columns: MATERIAL, FROM, TO. Contains handwritten entries for well log.

Top of casing to bottom of shoe "P.S.T." - 6 ft.

Well size: 8-1/2" - 10"

15' of casing was added on May 9, 74

This well was drilled to bottom of shoe to 150'

What sand from bottom of well?

To what depth?

Is it what brand? Atlas Cement 10'

Give any other pertinent facts pertaining to this well.

This well was perforated from 92' to 91' 1/2'

with Atlas 1/2" perforator

2' of P.S.T. casing was added on May 9, 74

15' of casing was added on May 9, 74

Work started: 11:00 AM, Completed: May 9, 74

WELL DRILLER'S STATEMENT: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME: Golden, R. L. (Person, firm, or corporation) (Type or print)

Address: P.O. Box 211, Pasco, WA 99301

(Signed): R. L. Golden (Well Driller)

License No.: 11111 Date: May 9, 74

(USE ADDITIONAL SHEETS IF NECESSARY)

ATTACHMENT #3



Environmental Health

WATER FACILITIES INVENTORY (WFI)

DATE PRINTED: 02/09/94

UPDATED

Read Instructions on back before completing

DATE UPDATED: 02/08/94

1. SYSTEM ID NO.	2. COUNTY	GROUP	TYPE	WRIA
14176A	WALLA WALLA	A	COMM	36
3. SYSTEM NAME				
COLUMBIA VIEW WATER SYSTEM				
STREET ADDRESS				
345 HARRISON ROAD				
P.O. BOX (IF APPLICABLE)				
CITY STATE ZIP CODE				
PASCO WA 99301				
4. OWNER'S NAME (LAST, FIRST)				OWNER NO.
COLUMBIA VIEW WATER SYSTE				1168
STREET ADDRESS				
345 HARRISON ROAD				
P.O. BOX (IF APPLICABLE)				
CITY STATE ZIP CODE				
PASCO WA 99301				
5. SYSTEM CONTACT PERSON				TITLE
PAUL D. SMITH - WATER MASTER				
DAY TELEPHONE				EVENING TELEPHONE
509-547-6475				509-547-6475
6. OWNERSHIP (CHECK ONE ONLY)		7. PREDOMINANT CHARACTERISTIC (CHECK ONE ONLY)		
<input type="checkbox"/> PRIVATE: NON-PROFIT		<input checked="" type="checkbox"/> RESIDENTIAL		
<input type="checkbox"/> PRIVATE: FOR-PROFIT		<input type="checkbox"/> RECREATIONAL		
<input type="checkbox"/> LOCAL GOVERNMENT (COUNTY/CITY/PUD/WATER DISTRICT)		<input type="checkbox"/> BUSINESS/INDUSTRIAL/AGRICULTURAL/COMMERCIAL		
<input type="checkbox"/> STATE		<input type="checkbox"/> LODGING/FOOD SERVICE		
<input type="checkbox"/> FEDERAL		<input type="checkbox"/> SCHOOL/DAY CARE		
		<input type="checkbox"/> OTHER (CHURCHES, ETC.)		

WFI COMPLETED BY		TITLE	
DAY TELEPHONE		DATE	
8. SUBMITTED FOR	NEW SYSTEM	NO CHANGE	REACTIVATE
	SYSTEM NAME CHANGE*	UPDATE	DELETE
*OLD SYSTEM NAME - ENTER ONLY IF CHANGING WITH THIS WFI			
SYSTEMS SERVING ANY RESIDENTS (PEOPLE LIVING IN A DWELLING SERVED BY THE SYSTEM), COMPLETE THIS SECTION			
9. NUMBER ACTIVE RESIDENTIAL CONNECTIONS		10. NUMBER ACTIVE RESIDENTIAL POPULATION	
119		350	
SYSTEMS SERVING ANY NON-RESIDENTS (I.E., TRAVELERS, EMPLOYEES, STUDENTS, ETC.), COMPLETE THIS SECTION			
11. NUMBER NON-RESIDENTIAL CONNECTIONS			
12. ENTER AVERAGE DAILY NON-RESIDENTIAL POPULATION SERVED FOR EACH MONTH. MAKE ENTRY FOR EACH MONTH			
JAN	FEB	MAR	APR
MAY	JUN	JUL	AUG
SEP	OCT	NOV	DEC
13. DOES THE SYSTEM SERVE AT LEAST 25 OF THE SAME NON-RESIDENTS FOR 4 OR MORE DAYS PER WEEK FOR AT LEAST 180 DAYS PER YEAR?			
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
14. TOTAL NUMBER CONNECTIONS METERED		15. DISTRIBUTION RESERVOIR(S) TOTAL CAPACITY	
		76,400 GALLONS	

16. DOH SOURCE NUMBER	17. SOURCE NAME	18. SOURCE CATEGORY						19. USE	20.	21. TREATMENT	22. WELL DEPTH	23. SOURCE CAPACITY	24. SOURCE LOCATION				SWTR EVALUATION VOC EVALUATION						
	LIST UTILITY'S NAME FOR SOURCE. IF SOURCE IS PURCHASED OR INTERTIED, LIST SELLER'S ID# AND NAME USING FOLLOWING FORMAT: XXXXXX / NAME EXAMPLE: 77050Y / SEATTLE	WELL	WELL FIELD	SURFACE SPRING	RAINWY / INF. GAL	INTERTE	PURCHASE-TREATED	PURCHASE-UNTREATED	PERMANENT	SEASONAL	EMERGENCY	SOURCE METERED	NONE	CHLORINATION	FILTRATION	FLUORIDATION		OTHER	(FEET)	(GPM)	1/4, 1/4 SEC.	SEC. NO.	TWP
S01	WELL #3-460 RINGHO	X							X				X					107	550	NW/SE	12	08N	30E
S02	WELL #2	X							X				X					80	350	SE/NW	12	08N	30E
S03	WELL #1-300 RINGHO	X							X				X					84	800	NE/NE	12	08N	30E

MINIMUM REQUIRED BACTERIOLOGICAL SAMPLING SCHEDULE

26.	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	1	1	1	1	1	1	1	1	1	1	1	1
NO. APPROVED SERVICES (PER PLANS)		122		DATE OF LAST SANITARY SURVEY				0000		BY DOH		LHD
SYSTEM IN CRITICAL WATER SUPPLY SERVICE AREA?		YES		NO		GW MGMT AREA?		YES		NO		FOR LHD USE ONLY
EFFECTIVE DATE RETRO. CHANGES		SIGNATURE OF DOH REVIEWER				DATE						

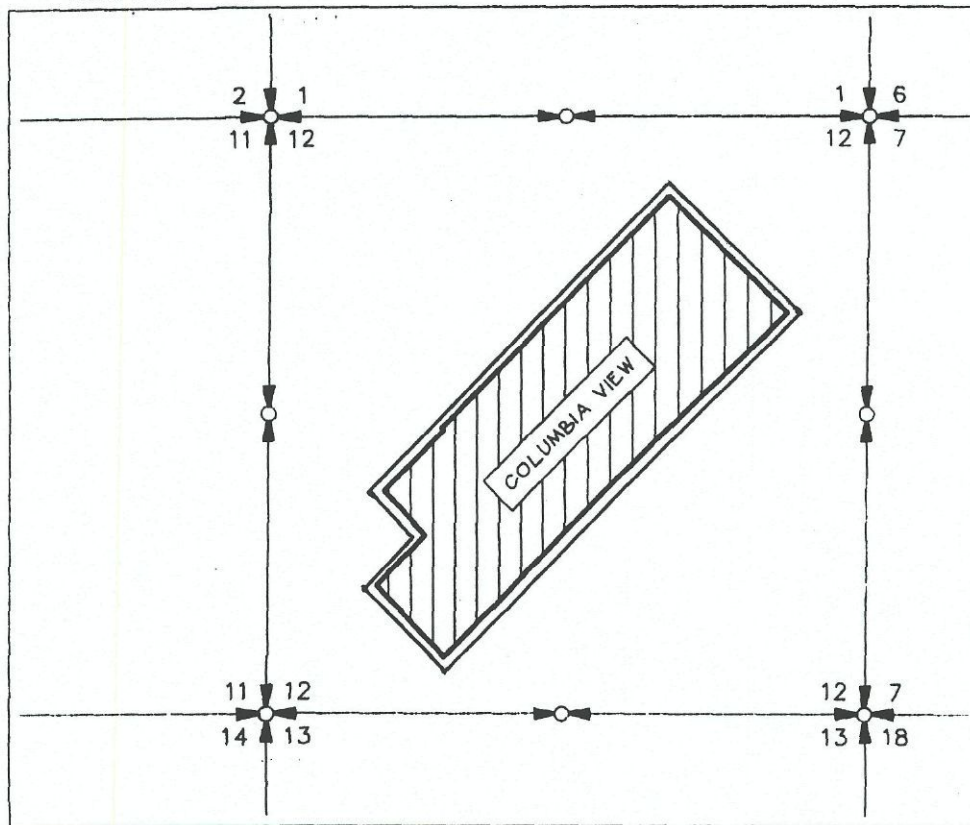
ATTACHMENT #4

COLUMBIA VIEW



*not consistent w/
plat or county parcel
layer 8/10/06 R. Daisey*

SECTION 12, TOWNSHIP 8 NORTH, RANGE 30 EAST, W.M.

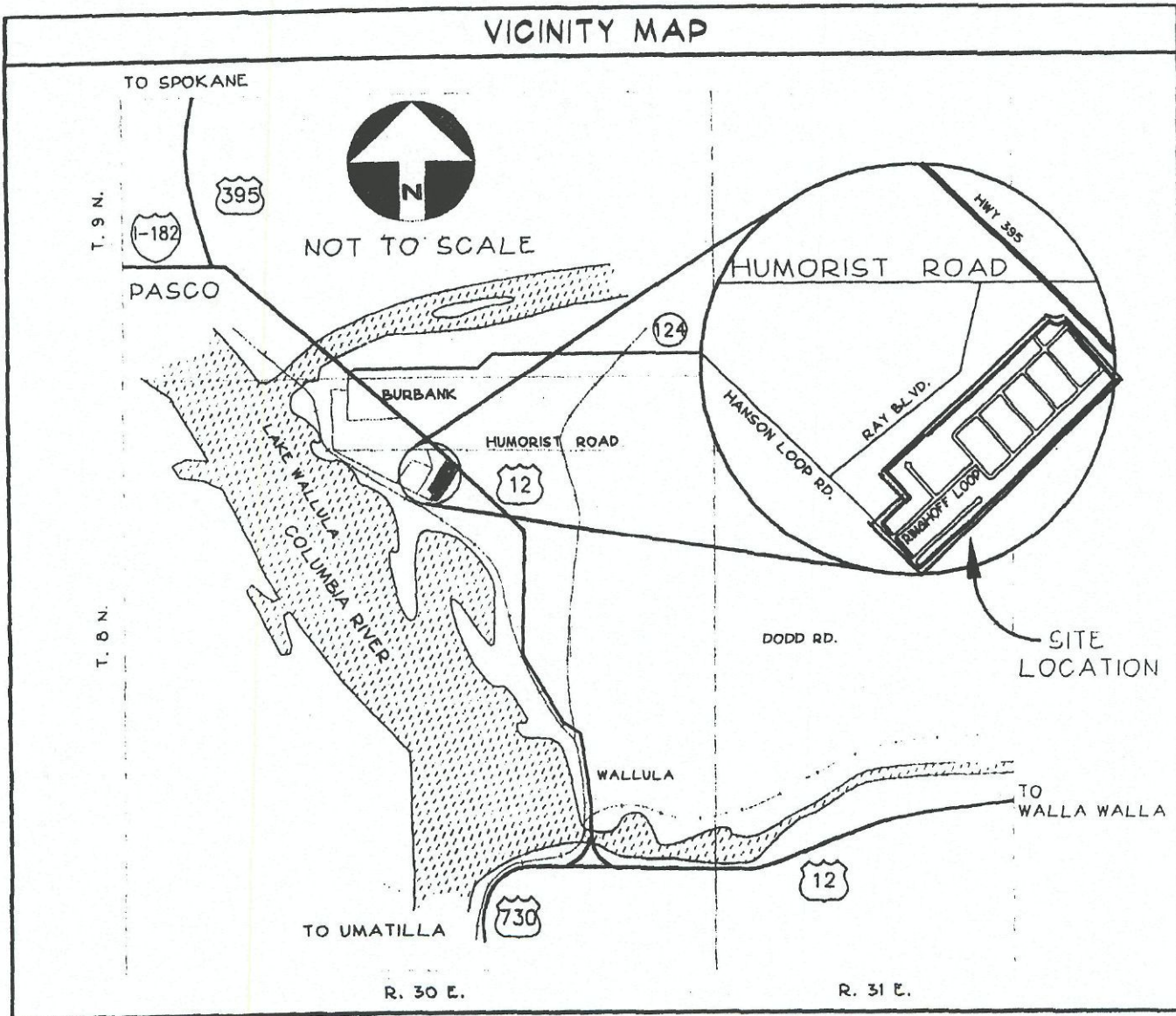


WATER SERVICE AREA

LEGAL DESCRIPTION

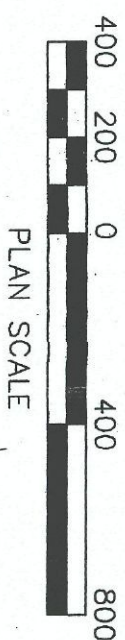
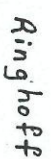
COLUMBIA VIEW ADDITION NUMBERS 1, 2, 3, & 4,
FARM UNIT 3, IRRIGATION BLOCK 3, COLUMBIA BASIN
PROJECT, WALLA WALLA COUNTY, STATE OF WASHINGTON

COLUMBIA VIEW



SCALE: $\frac{1}{2}$ " = 1 MI

DATE: 1-09-06



Peach & Ringhoff



SERVICE CONNECTIONS
MORE THAN 1 LOT

ATTACHMENT #5

**Columbia View Customers and Shareholders
Address Information**

APPLE LANE		
116	David Alexander 116 Apple Lane Burbank, WA 99323	Owner 545-6941
164	Betty Livingston 164 Apple Lane Burbank, WA 99323	Owner 545-6591
169	Sandy Miller 169 Apple Lane Burbank, WA 99323	Owner 542-0901
196	Michelle Foster P.O. Box 206 Burbank, WA 99323	Owner 545-0499
203	Jim Harris 203 Apple Lane Burbank, WA 99323	Owner 545-4121
215	Don and Barb Pentecost 215 Apple Lane Burbank, WA 99323	Owner 547-6673
228	Harold Walkup P.O. Box 578 Burbank, WA 99323	Owner 547-3047
253	Sue Beckham 253 Apple Lane Burbank, WA 99323	Owner 547-2939
268	Paul Sherman P.O. Box 195 Burbank, WA 99323	Owner 547-0497

CLOVER LANE		
10	Delmar Gregory	Owner
29	Vaughn Hansen 29 Clover Lane Burbank, WA 99323	Owner 547-0981
44	Cindy Newell 44 Clover Lane Burbank, WA 99323	Owner 547-5998
75	James Savage 75 Clover Lane Burbank, WA 99323	Owner 542-1457
91	Louis and Mary Lopez 91 Clover Lane Burbank, WA 99323	Owner 547-9707
96	Kevin Wyckoff P.O. Box 63 Burbank, WA 99323	Owner 547-2505
140	Mike Guenther 140 Clover Lane Burbank, WA 99323	Owner 545-8185

FIELD LANE		
11	Greg Grimes 11 Field Lane Burbank, WA 99323	Owner 547-5996
52	Michael Busenburg 52 Field Lane Burbank, WA 99323	Owner 545-8491
55	John Wilson 55 Field Lane Burbank, WA 99323	Owner 547-8236
80	Rick Heiman 80 Field Lane Burbank, WA 99323	Owner 545-5376
109	Evelyn Lunceford 109 Field Lane Burbank, WA 99323	Owner 545-2068
116	William and Jenny Bryant 116 Field Lane Burbank, WA 99323	Owner 547-6087

HANSON LOOP ROAD		
997	Urbano Carrasco 997 Hanson Loop Road Burbank, WA 99323	Owner 547-2566
1027	Joy Upchurch 1027 Hanson Loop Road Burbank, WA 99323	Owner 545-5270

HARRISON PLACE		
45	Maria Garzon 45 Harrison Place Burbank, WA 99323	Owner 544-7726
46	Sherrill Long 46 Harrison Place Burbank, WA 99323	Owner 545-5149
62	Brian Miller 62 Harrison Place Burbank, WA 99323	Owner 542-0901
65	Janice Elias 65 Harrison Place Burbank, WA 99323	Owner 545-4703
85	Dan Martin P.O Box 44 Burbank, WA 99323	Landlord 547-1297
86	Jim Mohamed 65 Harold Street Burbank, WA 99323	Landlord 547-6823
109	Leticia Zaragoza 109 Harrison Place Burbank, WA 99323	Owner 545-1398
110	Norman Rutz 110 Harrison Place Burbank, WA 99323	Owner 547-5949
132	Joy Langdell 132 Harrison Place Burbank, WA 99323	Owner 547-0203
139	Elizabeth Howe 139 Harrison Place Burbank, WA 99323	Owner 547-4922

HARRISON PLACE

155	Leon McAlister 155 Harrison Place Burbank, WA 99323	Owner 544-2806
158	Christine Gibbens 158 Harrison Place Burbank, WA 99323	Owner 547-3605
168	Dennis Jonker 168 Harrison Place Burbank, WA 99323	Owner 545-5332
187	Bob Clark 187 Harrison Place Burbank, WA 99323	Owner 547-4529
196	Roger Tool 4211 W. Pearl Pasco, WA 99323	Landlord 547-5975
213 - Property is Vacant	Teri Curtis No Mailing Property is Vacant	Owner 542-0559
237	Terry Curtis 237 Harrison Place Burbank, WA 99323	Owner 542-0559
238	Paul Smith 238 Harrison Place Burbank, WA 99323	Owner 547-2192

RINGHOFF ROAD		
34	Betty Scott 34 Ringhoff Road Burbank, WA 99323	Owner 545-9926
60	Terry Graff 60 Ringhoff Road Burbank, WA 99323	Owner 547-6194
108	Leobardo Gonzalez 108 Ringhoff Road Burbank, WA 99323	Owner 545-9011
111	Bekki Winters 21060 Tumalo Rd. Bend, OR 97701	
114	Al Spencer 114 Ringhoff Road Burbank, WA 99323	Owner 545-6563
134	David Torrence P.O. Box 26 Burbank, WA 99323	Owner 545-5040
170	Dale & Darlene Schoenrock 170 Ringhoff Road Burbank, WA 99323	Owner 547-8025
201	Everett Rowe 201 Ringhoff Road Burbank, WA 99323	Owner 545-1070
232	Monica Amorebieta 232 Ringhoff Road Burbank, WA 99323	Owner 547-1290
266	Monica Amorebieta 232 Ringhoff Road Burbank, WA 99323	Vacant
352	Tom Van Lear P.O. Box 334 Burbank, WA 99323	Owner 547-7208
358	Dan Martin P.O Box 444 Burbank, WA 99323	Owner 545-1297
370	Harold & Yvonne Bogart 370 Ringhoff Road Burbank, WA 99323	Owner 545-9594
376	Del Michael 376 Ringhoff Road Burbank, WA 99323	Owner 547-7156

RINGHOFF ROAD		
393	Pamela Krueger 393 Ringhoff Road Burbank, WA 99323	Owner 545-1069
433	Jerry Engelke 433 Ringhoff Road Burbank, WA 99323	Owner 547-4068
435 – Pasture Property. Vacant	Jerry Engelke Property Pasture	Owner 547-4068
414 Property is Vacant	D.K Bunnell P.O. Box 51 Dexter, OR 97431	Owner No Phone Number
496	Tammy Lepoidevin 496 Ringhoff Road Burbank, WA 99323	Owner 366-8858
551	Cleo Bush 551 Ringhoff Road Burbank, WA 99323	Owner 545-9111
556	Leroy Harvill 556 Ringhoff Road Burbank, WA 99323	Owner 547-0392
565	Debee Hollick 565 Ringhoff Road Burbank, WA 99323	Owner 547-7049
613	Josh Savage 613 Ringhoff Road Burbank, WA 99323	Owner 545-6832
620	Randy Dickenson 620 Ringhoff Road Burbank, WA 99323	Owner 546-9552
641	Travis & Vickie Fox 641 Ringhoff Road Burbank, WA 99323	Owner 545-4640
642	Ray Diaz 642 Ringhoff Road Burbank, WA 99323	Owner 547-2493
675	John & Wanda Jacobs 675 Ringhoff Road Burbank, WA 99323	Owner 547-5783
687	Virginia VanZant 687 Ringhoff Road Burbank, WA 99323	Owner 547-0200
694	Tammy Ricard 694 Ringhoff Road Burbank, WA 99323	Owner 545-5383

ATTACHMENT #6

EASEMENT GRANT

THIS INDENTURE is made this 28 day of March, 1979, between ~~HARRISON AND RAY, INC.~~, a Washington corporation, hereinafter referred to as "Grantor," and COLUMBIA VIEW WATER SERVICES, a non-profit Washington corporation, hereinafter referred to as "Grantee,"

WHEREAS, the Grantor is the owner in fee simple of the real property hereinafter described and referred to; and

WHEREAS, the Grantor desires to give to the Grantee easements as more particularly described hereinafter, NOW, THEREFORE,

For and in consideration of the sum of Ten Dollars, (\$10.00) and other consideration, the Grantor grants a perpetual easement for the construction, repair and maintenance of domestic water storage and pump facilities along and across the following described property situated within Walla Walla County, State of Washington, more particularly described as follows:

An easement for domestic water storage and pump facilities described as the Southeasterly 50 feet of the Northeasterly 78 feet of Lot 9, Block 5, Harrison and Ray, Inc., Addition, TOGETHER WITH an access easement for maintenance across said Lot 9 from Ray Boulevard running parallel with and 10 feet Southeasterly of the said petroleum pipeline easement.

The Grantor hereby further grants and conveys unto Grantee an easement for domestic well, pump facilities and maintenance access along and across the following described property:

The Southeasterly 15 feet of Lot 8, Block 5, Harrison and Ray, Inc., Addition, Walla Walla County, Washington.

Grantor also grants unto Grantee, it successors and assigns the right to go upon said property to maintain, repair, reconstruct and operate such irrigation pipeline, water storage facilities, well and pump facilities, all such operations to be done in a good and workman-like manner and in such a manner as to not unreasonably interfere with Grantor's use and enjoyment of said property.

IN WITNESS WHEREOF the Grantor has duly executed this instrument as of the day and year first above written.

HARRISON RAY WATER COMPANY, INC.

~~HARRISON AND RAY, INC.~~, a Washington corporation

BY [Signature]
President

ATTEST:

[Signature]
Secretary

STATE OF WASHINGTON)
County of Franklin) :ss

On this 7th day of March, 1979, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared W.T. HARRISON and E.L. RAY, to me known to be the President and Secretary, respectively, of ~~HARRISON RAY WATER COMPANY, INC.~~ HARRISON RAY WATER COMPANY, INC., a Washington corporation, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

WITNESS my hand and official seal hereunto affixed the day and year first above written.

Thomas Harrison
Notary Public in and for the State of
Washington, residing at 1625 1st Ave. S.E.



STATUTORY WARRANTY DEED

FECO TITLE INSURANCE COMPANY
300 Ringhoff Loop

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
IN WALLA WALLA CO. WASH.
BY PIONEER TITLE COMPANY

FEB 8 4 27 PM '85

C. LYNN SMITH
AUDITOR

8500934

Filed for Record at Request of

NAME Ellie Ensunsa
ADDRESS 505 Harrison Road
CITY AND STATE Pasco, WA. 99301

4-26312-148

8500934

THE GRANTOR W. T. HARRISON & DORIS I. HARRISON, his wife; and SAGE REALTY, INC.
a Washington corporation
for and in consideration of One Dollar (\$1.00)

in hand paid, conveys and warrants to COLUMBIA VIEW WATER SERVICES

the following described real estate, situated in the County of Walla Walla, State of Washington:

Beginning at the most southerly corner of Tract 21, Columbia View Addition No. 2, located in Farm Unit No. 3, Block No. 3 of the Columbia Basin Project, Walla Walla County, Washington, thence northwesterly along the southwesterly line of said Tract 21 a distance of 73 feet, thence northeasterly parallel to the southeasterly line of said Tract 21 a distance of 37 feet, thence southeasterly a distance of 73 feet parallel with the northeasterly line; thence southwesterly 37 feet along the southeasterly property line to the point of beginning.

REAL ESTATE EXCISE TAX

FEB 11 85

EXEMPT No. 62236
WALLA WALLA COUNTY
by VERA KANEN, TREASURERDated October 17, 19 78W. T. Harrison
(Individual)
Doris I. Harrison
(Individual)

SAGE REALTY, INC.

By

[Signature]

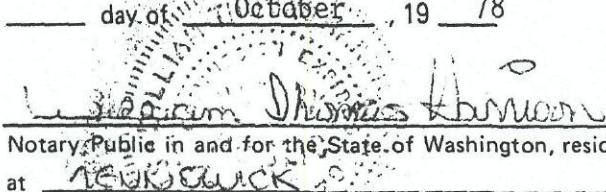
(President)

By

[Signature]

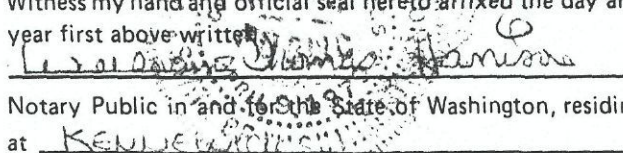
(Secretary)

On this day personally appeared before me _____
W. T. Harrison
and Doris I. Harrison
to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that _____ they
signed the same as _____ their
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 17th
_____ day of October, 19 78

Notary Public in and for the State of Washington, residing
at _____

On this 17th day of October
19 78, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____
E. L. Ray
and _____ Helen Perl
to me known to be the _____ President
and _____ Secretary, respectively, of
Sage Realty, Inc.

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
they are authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____



STATUTORY WARRANTY DEED

ECO TITLE INSURANCE COMPANY

460 Ringhooft

Filed for Record at Request of

NAME Ellie Ensursa
ADDRESS 505 Harrison Road
CITY AND STATE Pasco WA 99301

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
IN WALLA WALLA CO. WASH.
BY ~~PIONEER~~ TITLE COMPANY

FEB 8 4 28 PM '85

C. LYNN SMITH
AUDITOR

8500937

351

THE GRANTOR W. T. HARRISON & DORIS I. HARRISON, his wife; and SAGE REALTY, INC.
a Washington corporation

for and in consideration of One Dollar (\$1.00)

in hand paid, conveys and warrants to COLUMBIA VIEW WATER SERVICES

the following described real estate, situated in the County of Walla Walla, State of Washington:

Beginning at the most Southerly corner of Lot 2, Block 1 of Columbia View Addition No. 4, located in Farm Unit #3, Block #3 of the Columbia Basin Project, Walla Walla County, Washington, thence Northwesterly along the Southwesterly line of said Lot 2 a distance of 20 feet; thence Northeasterly parallel to the Southeasterly line of said Lot 2 a distance of 42 feet, thence Southeasterly a distance of 20 feet parallel with the northeasterly line; thence southwesterly 42 feet along the southeasterly property line to the point of beginning.

REAL ESTATE EXCISE TAX

FEB 11 85

EXEMPT No. 62238
WALLA WALLA COUNTY
By VERA KAHN, TREASURER

Dated October 17, 19 78

W. T. Harrison
(Individual)
Doris I. Harrison
(Individual)

SAGE REALTY, INC.

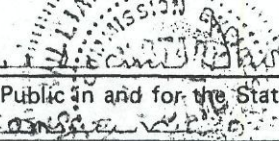
By E. J. K.
(President)
By Theresa Perl
(Secretary)

8500937

On this day personally appeared before me _____
W. T. Harrison and
Doris I. Harrison

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that _____ they
signed the same as _____ their
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 17th
_____ day of October, 19 78

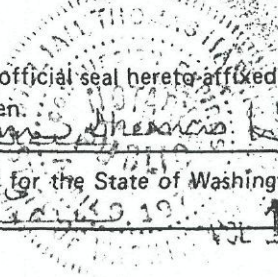

Notary Public in and for the State of Washington, residing
at _____

On this 17th day of October
19 78, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared E. L. Ray
and Helen Perl

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of
Sage Realty, Inc.

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
they are _____ authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.


Notary Public in and for the State of Washington, residing
at _____



STATUTORY WARRANTY DEED

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME ELLIE ENSUNSA
ADDRESS 505 HARRISON ROAD
CITY AND STATE PASCO, WA 99301

4-26312-148

THIS SPACE RESERVED FOR RECORDER'S USE
FILED FOR RECORD
IN WALLA WALLA CO. WASH.
BY HONER TITLE COMPANY

FEB 8 4 28 PM '85

C. LYNN SMITH
AUDITOR

350

85600936

THE GRANTOR W. T. HARRISON & DORIS I. HARRISON, his wife; and SAGE REALTY, INC.
a Washington corporation

for and in consideration of One Dollar (\$1.00)

in hand paid, conveys and warrants to COLUMBIA VIEW WATER SERVICES

the following described real estate, situated in the County of Walla Walla, State of Washington:

That portion of Lot 9 beginning in the Southwest corner of the lot and measuring 30 feet by 30 feet square where a well is located, in Block 2 of Columbia View Addition No. 3, Farm Unit No. 3, Block 3 according to the plat on file in the office of the County Auditor of Walla Walla County, State of Washington.

REAL ESTATE EXCISE TAX

FEB 11 85
EXEMPT No. 62237
WALLA WALLA COUNTY
VERA RANER, TREASURER

Dated March 28, 19 79

W. T. Harrison
(Individual)
Doris I. Harrison
(Individual)

SAGE REALTY, INC.

By [Signature]
(President)
By Thom E. Perl
(Secretary)

85600936

STATE OF WASHINGTON
COUNTY OF FRANKLIN

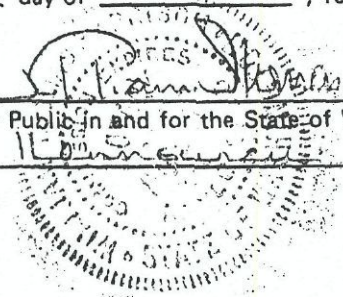
ss.

On this day personally appeared before me _____
W. T. Harrison and Doris I. Harrison

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that _____ they

signed the same as _____ their
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this _____
28th day of March, 19 79


Notary Public in and for the State of Washington, residing
at _____

STATE OF WASHINGTON
COUNTY OF FRANKLIN

ss.

On this 28th day of March, 1979, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

E. L. Ray and Helen E. Perl
and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
they

authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.


Notary Public in and for the State of Washington, residing
at _____

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